

LIST OF EVENTS

THURSDAY NIGHT PAGEANT

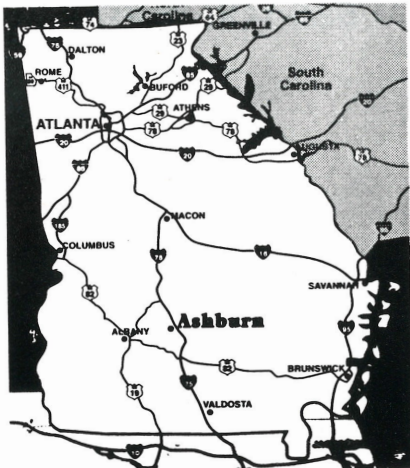
LITTLE MISS TURNER COUNTY
JUNIOR MISS TURNER COUNTY

FRIDAY NIGHT

DRIVE-IN MOVIE
FIREWORKS

SATURDAY - ALL DAY

ARTS AND CRAFTS
FOOD VENDORS
ENTERTAINMENT IN THE PARK
PET PARADE
ANT WALK & 5K RUN
KIDDIE CARNIVAL
ART SHOW
ANTIQUES DISPLAY
CAR AND BIKE SHOW
POKER RUN
STRAWBERRY COOKOFF
STREET DANCE
BATTLE OF THE BANDS



THE FIRE ANT FESTIVAL
P.O. BOX 2864
ASHBURN, GA 31714

Fire Ant



2000
March 24-25
Ashburn, GA



Penny Boyett with her famous
Strawberry Ant Hill Cake!

The Fire Ant Festival!

ASHBURN GA

(912) 567-9696

CHAMBER OF COMMERCE

MARCH

23-25, 2000

VENDOR RULES

- 1 No re-sale items.
- 2 For and in consideration of permission to participate in the festival activities, the group or organization that signed this agreement is to assume the risk and hereby releases and agrees to release the Fire Ant Festival, its members, and all persons organizing, sponsoring, or assisting in the festival from any and all liability, losses, and or claims arising out of the participation in the Fire Ant Festival.
- 3 Exhibitors may not sublease, assign, or apportion their space without the express, written approval of the Festival committee. No more than one organization may exhibit in a single space.
- 4 Exhibitors shall conduct business from within the confines of their assigned space.
- 5 Exhibitors will be required to keep their space neat and attractive. They will be responsible for picking up their own trash.
- 6 No rain date. No refunds after March 1, 2000. Written cancellation must be received by 5:00pm on March 1.
- 7 Children must be supervised at all times.
- 8 Pets must be restrained at all times.
- 9 Exhibitors are responsible for collecting and paying Georgia State Sales Tax.
- 10 Offensive subject matter will be removed from the show. No radios, tape players, offensive noise, or distractions are permitted in booth spaces. There will be no type of firecrackers, poppers, silly string sold at the Festival. Vendors violating this rule will be asked to leave.
- 11 Set-up may begin at 5:00pm on Friday, NOT BEFORE! and must be completed before 9:00am on Saturday morning. Vehicles must be removed from the Festival area before 8:30am Saturday.
- 12 The Fire Ant Festival reserves the right to limit booths. If accepted, you will receive written confirmation along with detailed information on parking and loading. Booth spaces may change, so a map of your signed space will be given to you when you arrive on Friday after noon or Saturday morning.

- 13 Enclose prints of your work. (We will return all photo's when you check in with Mrs. Foltz or Mrs. Baker after arrival. All pictures will be juried.
- 14 Official deadline for vendor applications will be March 17, 2000.

**THE FIREANT
FESTIVAL
PO BOX 2864
ASHBURN, GA
31714
(912) 567-9696
Chamber of
Commerce**



DATE: SAT., MARCH 25, 2000
TIME: 9 A.M - UNTIL???
SPACE: 10'X15'
COST: \$50.00 W/O ELECTRICITY
\$55.00 WITH ELECTRICITY

Please call for separate food vendor applications
Arts & Crafts Vendor Information

Exhibitor Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: _____

Fax: _____

E-mail: _____

Electricity Requirements: _____

Type of Arts or Crafts: _____

ENCLOSE CHECK FOR:

_____ SPACES @ \$50.00/NO ELECT.

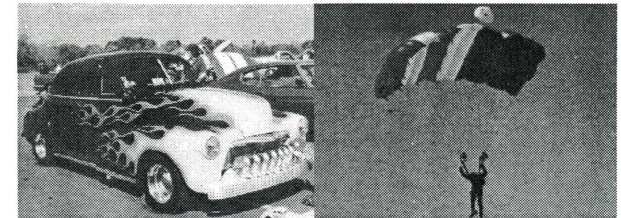
_____ SPACES @ \$55.00/ELECT.

Size of space needed: _____

This year's Arts and Crafts booths (only arts and crafts) will be juried by judges from out of town. Ribbons will be awarded for Overall Best Display, Most Original Craft Display, Most Creative Display. There will be First, Second, and Third places in each category. Judges will judge on the booths by presentation, originality, and appearance. Judges will not enter the booths or need to talk to exhibitors. Every booth starts equally with a 10 point score.

Also, there will be a Best FireAnt Theme category. This category will include food vendor booths as well as arts and crafts booths. The booths will be judged on presentation, originality, and appearance also. The prize for this category will be \$200, a ribbon and certificate. Judging will be on Saturday and will be announced on Saturday evening before the Battle of the Bands.

**THE FIREANT
FESTIVAL IS CELEBRATING ITS FIFTH YEAR IN
2000. THIS YEAR PROMISES TO BE EVEN BIGGER
AND BETTER THAN THE FIRST FOUR. THE FESTIVAL
COMBINES SOUTHERN CHARM WITH OLD-
FASHIONED FUN. THERE IS SOMETHING FOR
EVERYONE!!**



SEE YOU THERE!!!

**Fire Ant
Busters
2000**



Check us out

on the internet.

www.fireantfestival.com